

# The Baptist Record

"THY KINGDOM COME"

Jackson, Mississippi, Thursday, August 23, 1951

NEW SERIES—VOLUME 31—NO. 33

OLD SERIES—NO. 65

## Natchez Church Has Unusual S. S. Class

Aubrey Brown, teacher of 16-year-old boys at First Church, Natchez, boasts one of the most unusual Sunday School classes in the south. Some classes may have one or two prospective preachers, but Mr. Brown's entire class of five boys are preachers in their own right. The class takes a subject for a sermon, divides it into five parts, and develops the topics into five minute talks. They will then deliver the message, either at their own church, or at another church on invitation. They have traveled as far as 75 miles to hold a service at Wellman Church, near Brookhaven.

"We enjoy doing it," says Mr. Brown. "It not only is inspirational to those who hear the boys, but affords valuable experience in Christian leadership to the boys themselves."

The class is made up of Jerry DeLaughter, Ken Sandidge, James Roberts, Bryant Reed, and Carlton Adams (who will serve as Youth Pastor in the church's coming Youth Week).

"We would appreciate and try to accept any invitations," states Jerry DeLaughter, president of the class. They can be contacted by writing him at 204 Pine St., Natchez, Miss., or First Baptist Church, Natchez, attention of Aubrey Brown.

## CONVENTION YEAR COMPARISON IN RECEIPTS

	Coop. Prog.	Designated	Totals
This Year—Nov.-Aug. 1	\$608,996.79	\$542,597.67	\$1,151,594.46
Last Year—Nov.-Aug. 1	543,739.07	430,071.43	973,810.50

GAIN ..... \$ 65,257.72 \$ 112,526.24 \$ 177,783.96

To reach \$900,000.00 Cooperative Program Goal, we must receive \$291,003.21 the next three months—August, September, and October. This can be reached if all of our churches send in their gifts. Associations will soon begin to meet, charts will be displayed showing gifts of each church in each association. See that your church reports something to the Cooperative Program and Missions.

—J. E. Lane, Convention Board Treasurer

## New Function of the Executive Committee Questioned

By DR. WALTER POPE BINNS, Pres. William Jewel College

What is the need or purpose of the "Committee on Relations With Other Religious Bodies"? Do we have pending any decision on possible relations with other religious bodies that would make such a committee necessary? Has not the Southern Baptist Convention made it perfectly plain to all the world that we have no idea of joining the World Council of Churches or any other such organization?

Since there is no invitation to join

an interdenominational organization and no possibility that the Convention would accept such an invitation, would it not be a wise thing to discharge this committee?

This would save us from the futile and harmful discussion which has been raging since the San Francisco Convention. One who did not attend the Convention would get the impression that the major item of business was whether we should join some ecumenical movement. As a matter of fact, no such question was before us.

The discussion follows a vicious circle. (1) The Report, without having been printed in the Book of Reports, is presented to the Convention on the opening day, just ahead of the Convention Sermon, at a time when no one could raise a question without creating the impression of interrupting a carefully staged program and spoiling the effect of the Convention Sermon. (2) The Report furnishes just the opportunity "The Christian Century" is looking for, the opportunity to write a bitter and sarcastic article about Southern Baptists. (3) This article calls forth an

(Continued On Page Two)

## MISSIONARIES IN SIAM IN MIDST OF CIVIL WAR

The recent civil war in Bangkok, Thailand, gave Southern Baptist missionaries there an added reason to celebrate the American Fourth of July holiday. They met together at the polo grounds to play games and eat hamburgers. Here is what had happened:

Their annual mission meeting closed its session at 5:00 p. m. on June 29, and the missionaries started home to find that the streets were filled with people and that no buses or streetcars were running. They learned that the premier had been kidnaped an hour before at a public meeting in which a ship was being given to Thailand as a gift from the American people.

Missionaries Mary Gould and Frances (Continued On Page Two)

## EAST GERMAN BAPTIST HOLD FIRST CONVENTION

The first convention of German Baptist churches in the Soviet-occupied zone was held this summer with 418 messengers and many guests, according to a report from Dr. Jacob Meister, president of the German Baptist Union.

Dr. Meister writes: "Great meetings, moved by the Word of God and inspired by the Spirit of God, the fresh songs of the mixed and male choirs, the inspirational singing of the assembly, the strengthening and harmonious fellowship of the children of God, gave testimony that our God's city still has strength to overcome and has spirit and life."

In the German Democratic Republic, the Soviet-occupied zone which includes the eastern sector of Berlin, there are at present approximately 200 churches with 35,200 members. Two thousand forty-seven converts were baptized in 1950. The gospel is being preached in 750 churches and stations by 160 preachers and 780 voluntary missionary workers. Christians suffered extreme sacrifices to build the 20 new halls and church buildings which were dedicated in 1950.

Pastor Otto Soltau of the Baptist Church Berlin-Weissensee, who was re-elected president of the Baptist Union East-Germany and East Berlin, said in his report to the convention: "God guides all things according to His wonderful counsel, but so, that world history serves as scaffold for the building of his kingdom. We understand the great God not always in his thoughts, guiding, and permissions. But with the 'nevertheless of faith' we overcome all doubts, cares, and difficulties in the certain hope that all happenings of these times serve his children, his church, and his entire work only for the very best."

—BR—

## WYOMING ORGANIZES FIRST SOUTHERN BAPTIST CHURCH

CASPER, Wyo. —(BP)— The first Southern Baptist church in Wyoming was organized in mid-summer, according to O. R. Delmar, pastor of the Tolleson, Arizona, church, who assisted in the organization.

The First Southern Baptist Church of Casper has 21 charter members and has obtained an option on a building site which has a small brick home and ample space for future construction.

According to Delmar, who was invited to come to Casper to help Southern Baptists there begin a church, the prospects for growth of the church in the city of 30,000 people are good. "Oil field people are moving here by the thousands," he said. "Five hundred families from one company in Oklahoma are moving here soon."

The church will associate with the Utah Baptist Association and the Baptist General Convention of Arizona. They have called Delmar to be pastor but his decision is not yet known.

## House Authorizes Aid To D. C. Church Hospitals

WASHINGTON, D. C.—(RNS)—A bill authorizing federal aid to District of Columbia church-related and non-profit hospitals for erecting new buildings was passed by the House of Representatives and sent to the Senate.

The measure would make national and District of Columbia funds available to Providence Hospital, a Roman Catholic institution, and Sibley Memorial Hospital, a Methodist institution. Both will claim the funds for extensive rebuilding program if it becomes law.

Rep. A. L. Miller (R-Neb.), who offered an amendment to make the contribution a non-interest bearing loan instead of a public grant, declared: "I do not want to hear any more economy cries on my side of the House, when they are setting up a new policy here which permits religious organizations to come to the federal treasurer for handouts."

The measure, as approved by the House, would provide federal funds for 35 per cent of the cost of new hospital buildings and District moneys for another 15 per cent, leaving the private sponsors to raise the other 50 per cent.

(Editor's Note: In other words people all over the United States will be taxed to support these church-owned hospitals in Washington. That means that YOU

will help pay for these hospitals. This is to violate the rights of conscience. As Thomas Jefferson said long ago, "To compel a man to furnish contributions of money for the propagations of opinions which he disbelieves, is sinful and tyrannical." It is true that all denominationally-owned hospitals minister to persons of all faiths, but the fact remains that they are operated by sectarian groups for the greater glory of their own faiths.)

It had been criticized by the Baptist Joint Committee on Public Affairs and the Washington chapter of Protestants and Other Americans United for Separation of Church and State.

Opponents in the House sought a roll call vote on the bill's passage, but only 52 members raised their hands in support of such a method of voting—20 short of the number required. House leaders said they opposed a roll call because of the possibility of religious controversy to which members would have been exposed, and which leaders of both parties in the House desired to avoid.

(Editor's Note: In other words this seems to indicate that many who voted for the bill were either ashamed of their vote or were afraid for their homefolks to know how they voted.)

# Put The Baptist Record In Your Church Budget



## Layman's Day-A-Day of Personal Commitment

(This material is being distributed by W. R. Roberts, Brotherhood Secretary, and we print it in the Baptist Record for your information.) —Chester L. Quarles.

When people undertake a task, success is dependent upon their personal commitment to that task. In times of war, victory depends not upon the army, but upon the individual man in service. Production in industry, on the farm or in the mine depends upon the laborer, rather than upon labor.

Such statements from the Master as "ye are the light of the world . . . follow Me and I will make you fishers of men . . . go ye into all the world . . ." illustrate the importance of personal commitment in doing His work. No church can do more than the individual members are willing to do.

### An Obligation

The acceptance of salvation as a gift through Christ is a personal thing. Surely, in accepting this personal gift the individual obligates himself to follow the teachings of Christ. Every man must realize that, although the gift is freely given, the obligation is real. In meeting the obligation a man exercises his only opportunity to give evidence to the world that he has received the Gift.

Churches, as Baptists know them, can be described as a fellowship of service. In joining a church personal commitments are made which, if the church is to serve, each member must take seriously. These commitments seem to place each member under obligation to (1) become a real part of the fellowship (2) grow in knowledge concerning the program of the church (3) contribute to the support of the full program (4) participate in all church activities and (5) find a place of personal service.

### A Special Place For Men

Every member of the church has commitments and must meet them. The men of a church should feel a special responsibility, as they will, to a large extent, determine the level of development which the church can achieve. Securing this personal commitment on the part of the men is of such importance that the leadership of every church should give special attention to the task. Successfully experience in the enlistment of men has led pastors to state that in this way every human need of a church may be met.

### Purpose of Layman's Day

It is to be the end that men might give themselves more fully that LAYMAN'S DAY has been included in the calendar of denominational events. It is a day of such importance that most churches are now making Layman's Day a major church event. Your church is urged to include Layman's Day in its program of activities for this year, making it a day on which great things are begun in the use of men.

### Planning For Layman's Day

Advance planning is essential for success. The pastor, leading the men of the church, should begin early to plan. If the church has a Brotherhood, this organization may be used to plan and promote Layman's Day. Where there is no Brotherhood, a men's class or some other group may be used effectively.

Whatever plans are used, a special effort should be made to fill the church with men. The messages of the day should point men toward an understanding and acceptance of their personal responsibilities. Many pastors have found that using numbers of men in the pro-

gram adds much to its value. Men have been used to promote attendance and give publicity about the day. Men have taught Sunday School classes, led Training Union groups and in many ways have participated in the activities. Numbers of churches have found that a men's chorus can be used effectively on this day. Pastors have brought men into the pulpit to read the Scripture and give brief testimonies.

### Let Men Take A Stand

Whatever plans are used it would seem that the situation in which we find ourselves today demands that men be challenged to publicly recommit themselves to the tasks which are theirs. It is strongly urged that such opportunity be given and that Layman's Day in your church be truly a day of personal commitment.

(For further suggestions for proper observance of Layman's Day contact Brotherhood Department, Box 530, Jackson, Mississippi.)

—BR—

### Missionaries

(Continued From Page One)

Hudgins had to get through several roadblocks before they reached home. Miss Margie Shumate could not get home, so she spent the night with Mr. and Mrs. Rudolph Russell.

Late that night the missionaries heard shooting, but most of it was in the distance. The Russells arose to find that the army and police were trying to take a naval station two blocks from their home. Big guns were set up about half a block away. "Soon our house was in 'no-man's-land' with shells whizzing by and sounding as if they were going to take the roof with them," Mr. Russell reported. "We ate breakfast with our hearts in our mouths."

During a lull in the shooting they drove to the home of Mr. and Mrs. Deaver Lawton where they stayed until the fighting was over on Sunday morning. Mr. Russell continued: "Fortunately our house escaped any direct hits and we found only a few places where small bullets had hit the brick and stopped. One bullet had hit the roof of the house where Miss Gould and Miss Hudgins lived."

Southern Baptists now have seven missionaries in Siam. They are saying, "Don't hesitate to send other missionaries to us. Work is going right along."

Dr. Baker James Cauthen, secretary for the Orient for the Foreign Mission Board, now in Richmond to redeploy the China missionary staff, says "this little uprising was not expected and the situation is now quiet." He reports that the missionaries are going right ahead with plans for the purchase of a splendid piece of property which will give them another center of work. Additional missionaries are expected to go to Siam this fall to expand this rapidly growing mission.

—BR—

A TOTAL OF 612 WERE ENROLLED in the Vacation Bible School and Youth Retreat at Daniel Memorial Church, Jackson. The Mission offering of \$121 will be sent to the Mississippi Baptist Seminary (Colored), Jackson. The pastor, Rev. Wayne E. Todd, served as principal with the following as department superintendents: Mrs. W. H. Slaymaker, Nursery; Miss Lily Catherine Morrison, Beginner I; Mrs. W. R. Gainey, Beginner II; Mrs. Earl Walker, Primary I; Miss Louise Cartledge, Primary II; and Mrs. S. P. Head, Junior.



There were 106 enrolled in the Vacation Bible School held at Second Church, Calhoun City. Rev. R. B. Hicks is pastor.

### New Function

(Continued From Page One)

angry response from Southern Baptist writers—and we are "off to the races" in the contest of name-calling.

No possible good can come from continuing this performance. It plays right into the hands of those who are not friendly to Southern Baptists and who want to make us appear in a bad light. It creates bitterness and division within our own ranks. It serves no useful purpose because everyone knows that Southern Baptists are not going to join any inter-denominational organization. The continuation of such a committee is simply to give opportunity for the committee to make provocative and irritating statements that will keep alive the futile and undignified discussion that is now going on.

For instance, what could be more

provocative and irritating than this recommendation, "that this Convention authorize its Executive Committee to have prepared a list of suitable books and other material for study on these questions."

There is a new departure in Baptist practice! When did it become the proper function of the Executive Committee to decide what doctrinal books are suitable for Baptists to read. Would rejection of a book by the Executive Committee place the book and its author "under the ban"? I have just read an interesting book by Paul Blanshard in which he tells how another well-known religious organization uses this device very successfully in controlling the reading and thinking of its members—but I do not think it will work with Baptists.

## LAST CALL! LAST CALL!

To all young women desiring to enter the September Class of the School of Nursing. There is still time to be processed for entrance with this first class to affiliate with Mississippi College for basic sciences. Don't delay—write immediately to

Director of Nurses, Mississippi Baptist Hospital  
Jackson, Mississippi







## Our Readers Write

I am trying to get ready to go to Clarke College. I have enough money to pay my bus fare. I only have two pairs of pants and a few shirts.

The devil is tempting me. My father is a drunkard. Please pray for me.

Comment: This young man seems to need help. If you want to help him send it to The Baptist Record marked "For Preacher Boy" and it will be forwarded.

Dear Bro. Goodrich:

The Rotary International Convention is to be held in Mexico City. Due to limited hotel facilities in that city, the convention will be restricted to DELEGATES only. Members of the family will have to stay at home. Why not be practical when it comes to meetings of our Southern Baptist Convention? So many of our people—both pastors and laymen—look forward to the convention each year as a time when they can load up the whole family and take off for a period of vacation, sight seeing, with of course the convention being the main purpose for the trip.

We heard so much about this place and that place being not able to accommodate the convention. Do you not think that most of our large southern cities can take care of the needs of the convention if we will limit it to the messengers from the various churches? Of course it always adds to the trip to take the family along and I am sure that the Rotarians would like to have members of their families to go along for the trip. But why can't we be as practical in our church conventions as we are in our civic conventions?

Southern Baptists are on the MARCH and we are growing at a rapid rate. Our attendance at our convention is growing each year. After all the business of the convention is carried on by the messengers, so why not restrict the attendance to messengers only.

JOHN K. WILSON

Dear Mr. Goodrich:

My hat is off to Mrs. E. Morris Honea for the reply to the letter written by Mrs. Clark Screws concerning the admission of negroes into the seminary. I'm sure Mrs. Honea's views meet with the approval of our Saviour.

Can you imagine Jesus, when He comes back on earth, refusing to sit in the same room with a Negro?

A reader,

MRS. GEORGE E. MEADERS  
153 Sewanee Drive,  
Jackson 9, Mississippi

## A BAPTIST RECORD FRIEND

New Augusta, Miss.

Dear Mr. Goodrich:

Rec'd your statement saying my subscription is up for the Baptist Record. I sincerely regret that I'll have to tell you I won't subscribe for it now. May-be never again. I'm 83 years old, blind in one eye, a cataract will soon be over the other and I can't read "it. I first subscribed years ago with Brother L. E. Lightsey of Montrose.

It was then the Mississippi Baptist and they changed it to the Baptist Record. I love that paper. I'm going to have my eyes operated on if I live till I get completely blind. If I see again I'll still come for my paper. You know I always kept up with it and subscribed. So hoping you will understand all, I remain

Your sister in Christ,  
MRS. NANCY RIGGS

—BR—

Dear Sir:

I am a 10-year-old boy, son of Mr. and Mrs. Gratis Welford of Leakesville, Star Rt. I have been visiting my grandmother, Mrs. W. C. Cort, Pittsboro, Miss. I read your Baptist Record at her home. We do not get it in our church. I saw in the July 5 issue that an African paid

## Begins at Meridian



DR. WALTER MOORE

Dr. Walter Moore, formerly of Waycross, Ga., has begun his ministry as pastor of the First Baptist Church of Meridian. He succeeds Dr. Norman W. Cox, who recently became executive secretary of the Southern Baptist Historical Commission.

—BR—

## REV. LEWIS V. WELLS

WHEREAS, On July 19, 1951, God in His infinite wisdom saw fit to call from his earthly labors our beloved pastor, Rev. Lewis V. Wells and,

WHEREAS, His going is a distinct loss to this church and to this community, and

WHEREAS, Bro. Wells was for three years our pastor and leader, and

WHEREAS, He was a faithful and zealous member of the Brotherhood and was an ardent worker in the Sunday School, the B.T.U. and the W.M.U. and was continuously witnessing for Christ, and

WHEREAS, He gave freely of his time and talents to the erection of this church, THEREFORE, Be It Resolved, that in the going of Bro. Lewis V. Wells the Forest Hill Baptist Church has suffered the loss of a most consecrated pastor and leader, and

Be It Further Resolved that the community has lost a valued leader and that the Baptist denomination has lost one of its staunchest workers, and

Be It Further Resolved that the memory of Bro. Wells will always be bright within our hearts.

FRANK NIX

Chairman of deacons  
L. M. LOTT  
Church Clerk

—BR—

HOUSTON, TEXAS—(BP)—THE PURCHASE of a 45 acre site in Houston recently provides a long sought location for Texas Baptist Haven, a home for the aged to be developed by Texas Baptists, according to Robert Cooke Buckner, general manager of Buckner Orphan Home, Dallas.

—BR—

"IN THE AMERICAN WAY OF LIFE we believe that the individual is of supreme worth. The group and the state receive their rights from the individuals which make them up."

the Lord in advance. Mother and Daddy belong to the church. I do not.

I am the only child and have my hogs, goats, cows, and son on. I sold \$10 worth of goats and I took one dollar of it and gave our preacher. Mother and Daddy do this way and I want to do like they do, pay my tithe of what I sell. Some may think I'm too young, but mother thinks it's right, and I do too.

Our pastor is Rev. George Dixon, pastor of Mt. Pisgah Church. His home is in Wilmer, Ala.

I wish you would word this up for me. I've given you the outline on it and thank you.

JOHNNIE WAYNE WELFORD

## RUTH ORDAINS 6 DEACONS

Rev. Lewis Rhodes, pastor of Mt. Moriah Church in Lincoln County, will deliver the sermon at Ruth Church, at the close of which LeRoy Brown, Lowery Burns, Gulmer Johnson, Arvis Nicholson, Harry Greer, and J. M. Neal will be ordained as deacons.

The ordination prayer will be delivered by C. C. Clark, chairman of deacons; the charge to the deacons will be given by Rev. E. A. Young, pastor of Friendship Church, Lincoln County; and the charge to the church will be given by Rev. Gordon Shamburger, pastor of Calvary Church, Lincoln County. Special music will be furnished from First Church, Brookhaven.

Rev. Ben Borders, pastor of Ruth Church, will preside.

—BR—

## REVISED BIBLE TO GET PRINTING OF 1,000,000

NEW YORK—(RNS)—A first printing of nearly 1,000,000 copies—said to be the biggest undertaking in book publishing history—has been planned by Thomas Nelson & Sons, publishers, for the Revised Standard Version of the Bible.

The version, which has been under preparation by Bible scholars since 1929, is scheduled for distribution in September, 1952. The project was begun by the International Council of Religious Education and finished by its successor, the National Council of Churches.

Publication of the entire Bible has been made possible by completion of work on the Old Testament by 31 Hebrew scholars. The New Testament was finished in 1946.

The new English Bible is based on the King James (1611) and American Standard (1901) versions, and attempts to combine the best qualities of both. William R. McCulley, president of the publishing company, said he believed the entire first printing would be sold in three months.



Next to the Baptist Record, the Byram Church, near Jackson, counts its library the best source for reading material. The Byram people are very proud of their library, which contains some three-hundred books. The library is not very old; it was started some time ago under the leadership of Mrs. Lee V. Priscock. Shown above is Mrs. C. E. Williams who has served for the past year as church librarian. Rev. Henry J. Bennett is the pastor.

## Dr. Miller Resigns Brookhaven Church

Will Go To Sherman, Texas

Dr. W. Landon Miller, pastor of the First Church, Brookhaven, tendered his resignation last Sunday effective September 15. He has accepted the pastorate of the First Church, Sherman, Texas. During Dr. Miller's pastorate of four years the membership of the church grew from 1635 to 2423. There have been 1715 additions, 551 by baptism. The total contributions have been \$363,153. Dr. Miller has been moderator of the Association for two terms.

The church has been air-conditioned and remodeled, two missions started and property purchased for future expansion. The old pastor's home has been remodeled into a young people department.

A new pastorium has been purchased, a building fund started, and the church staff has been increased from three to eight paid workers.

Dr. Miller has been active in denominational affairs and is a member of the executive committee of the Mississippi Baptist Convention Board, and a trustee of the New Orleans Seminary.

—BR—

## Joins B. M. Faculty

Prof. Will Frank Steely who will become associate professor of history at Blue Mountain College in September, succeeding Mrs. Corinne Rogers Guyton, retired.

Mr. Steely holds the B.A. degree from the University of South Carolina and the M.A. degree from the University of Kentucky. He has passed the general examination for the Ph.D. degree at the University of Rochester, Rochester, N. Y.

—BR—

## JESSE V. PERRY ORDAINED

Jesse V. Perry was recently ordained to the ministry by Kemp's Chapel Church in Alcorn County.

Rev. R. B. Patterson, Sr., was moderator. Rev. C. C. Rinehart, pastor; Clifford Rinehart and Mr. Dawson, deacons at Kemp's Chapel and Rev. Milton Bryant, pastor of Kossuth Church, who served as clerk, took part in the ordination service.

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GORDON G. SINGLETON, Ph.D., President  
Belton, Texas



Thursday, August 23, 1951

## Sparks and Splinters

**HARMONY CHURCH IN JONES** County, closed their revival Sunday night Aug. 19. There were 18 additions; 16 by baptism. All were adults. Rev. W. E. Fussell was in charge of the preaching and Rev. John Gilbert and Dewitt Pickering had charge of the singing.

**TOM INMON, JR., WHO WAS RE-**cently licensed to preach by the Union Chapel Church in Chickasaw County, preached his first sermon at that church Sunday night, Aug. 5. He is now serving in the armed forces. Rev. Paul Hawood is the pastor.

**REV. P. D. BRAGG, PASTOR, FIRST** Church, Lexington, recently assisted Rev. Marcus Smith and the Conehatta Church in a revival that resulted in four additions.

**REV. GORDON V. PAYNE, PASTOR** of the West Salem Church in Greene County, preached at his home church, Spring Hill, near Milton, Florida, recently.

**AMONG RECENT VISITORS IN THE** Baptist Building were: Rev. C. F. Barnes, Wesson; Mrs. James Lowery, Laurel; Mrs. D. B. Riser, Laurel; Mrs. E. G. Riser, Laurel; Rev. E. O. Banks, Clinton; Rev. Charles Tyler, Plantersville; Rev. M. P. Jones, Wesson; Jerry Glen Burnett, Louin; Dale Burnett, Louin; Jack Burnett, Louin; Sidney Bondurant, Morton; Rev. R. D. Pearson, Macon; Rev. Elmer Smith, Jackson; Rev. Jimmie Yarbrough, Jackson; Rev. W. H. Haynes, Oakland; Rev. F. V. McFarridge, Coldwater; Rev. J. L. Criscoe, Brookhaven; Mrs. M. Glenn Smith, Corinth; Bonnie Kay Hearn, Corinth; Sus Wilbanks, Corinth; Angeline Williams, Corinth; Zudith Lynn Smith, Corinth; Katherine Young, Corinth; Anita Gayle Hearn, Corinth; Patricia Ann Smith, Corinth; Rev. George H. Gay, Ripley; Rev. D. O. Horne, Monticello; Rev. C. J. Rushing, Laurel; Carey Rushing, Laurel; J. I. McGee, Chunky; Mrs. J. I. McGee, Chunky; Shirley McGee, Chunky; W. E. Overstreet, Chunky; Mrs. L. C. Pinnix, Drew; Mrs. Thomas Spears, Drew; Mrs. Wilmon A. Stewart, Poplarville; Mrs. Solie Burge, Poplarville; E. V. Catt, Monticello; Rev. A. V. Graham, Guntown; Eunice C. de Souza, Rio De Janeiro, Brazil; and Mrs. H. P. St. John, Brooksville.

**CARBONDALE, ILL.—(BP)—S. OTHO** Williams, secretary in the department of evangelism for Illinois Baptists for two years, will begin his new work as secretary of the Brotherhood and Evangelism Department in September, announces Noel M. Taylor, executive secretary. The two departments were combined under the direction of one secretary at a recent board of directors meeting of the Illinois Baptist State Association.

**ALBUQUERQUE, N. M.—(BP)—The** resignation of Charles Ashcraft, secretary of Brotherhood work in New Mexico for four and one-half years, was announced recently. Ashcraft has also served as secretary of the New Mexico Foundation since its establishment two years ago. He will begin his duties as pastor of the First Baptist Church, Los Alamos, September 1.

**DR. J. G. CHASTAIN, EMERITUS** missionary of the Southern Baptist Foreign Mission Board, has changed his address from Poplarville, Miss., to Rt. 7, Hattiesburg, Miss. Dr. Chastain, who will be 98 years of age December 18, served in Mexico.

**"THE WORLD IS IN DESPERATE** need of a divine Saviour. It has tried everything else and failed. It is engulfed in a conflict which may well prove to be the death throes of civilization as we know it. A few people are deeply concerned, but the majority are still complacent and inactive." —K. Owen White in Baptist Training Union Magazine.

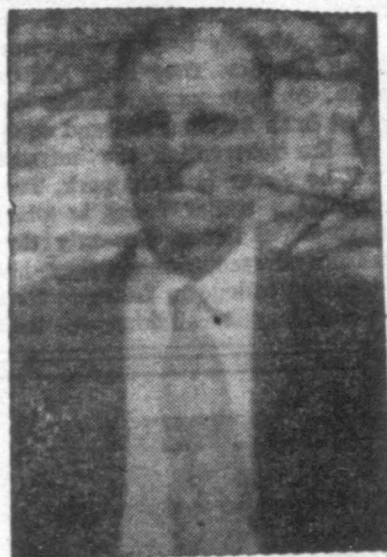
**WINSTON-SALEM, N. C.—(RNS)—**Construction will begin immediately on a 150-bed addition to the Baptist Hospital here, it was decided by the board of trustees of the institution. The annex will be built entirely with funds gathered by North Carolina Baptists, who through their State Convention forbade the hospital to accept \$697,356 in government funds to aid in the project.

**THE WORLD COUNCIL OF** Churches has reported that it is no longer able to make contact with Christian groups in Communist China.

**ROMAN CATHOLICS IN NEW MEXI-**co and Arizona cannot eat meat on Friday under a new order. They had enjoyed the privilege under a papal edict issued for the benefit of Spanish colonies in 1688. Editor's Note: At present prices, many Protestants can't eat meat on Friday.

**THE BAPTIST UNION OF DENMARK** held its annual conference in July. F. Bredahl Petersen, Copenhagen, was re-elected as president. They reported 7,200 members, 14,000 in Sunday School. They support 14 missionaries in the Congo.

**A COMMITTEE HEADED BY HAR-**old Stassen will consider sites for the permanent headquarters of the National Council of Churches at a meeting to be held in New York, Sept. 20. Cities which have expressed an interest are Chicago and Springfield, Ill.; Cleveland, Cincinnati and Columbus, O.; Fort Wayne, Evansville and South Bend, Ind.; Wyckoff, N. J., and New York.



REV. E. L. WALDRUP

E. L. Waldrup has recently surrendered his life to the ministry of the gospel. Mr. Waldrup is a member of the Zion Hill Church in Copiah County. He plans to enter Clarke College this fall.

**J. W. STORER, TULSA, HAS BEEN** named chairman of a committee to consider the selection of a successor to Duke K. McCall as executive secretary of the Executive Committee. Dr. Storer was named by George B. Fraser, president of the Executive Committee, with the desire to recommend at the September meeting of the Committee. Other members of the committee are R. Paul Caudill, First Church, Memphis, Tenn.; Louis D. Newton, Druid Hills Church, Atlanta, Ga.; J. Norris Palmer, First Church, Baton Rouge, La.; and Henry W. Tiffany, Park Place Church, Norfolk, Va. Mr. Fraser will work with the committee.

**TOTAL REGISTRATION FOR THE** three Training Union weeks at Ridgecrest reached a record 8,581. There were 557 "first" decisions for full-time Christian service, and 42 conversions. Sammie Louise Jenkins, Tenn., won the sword drill for the second week, with Ruth Velines, Fla., winning the third week. John Hoyt, Tex., won the speakers contest for the second week with Mrs. June Geiger, Fla., winning the third week.

**REPORTS FROM THE FIRST 16 AS-**sociations to meet this summer shows a 7.6 per cent increase in baptisms over 1950.

**AT THE FIRST VACATION BIBLE** School ever held at Macedonia Church in Simpson County there was an enrolment of 75. Theo Boggan served as principal. Rev. G. T. Henderson is pastor.

**ROCKY CREEK CHURCH, GEORGE** County, had 207 enrolled in Vacation Bible School. Miss Vivian Geiger served as principal and Miss Ethel Mae Malone was pianist. Rev. J. M. Cloud is pastor.

**GRACE SUFFICIENT (25c) IS A** booklet of 25 pages containing scriptures only. Upon reading it one will perhaps wonder why it happens to have all the favorite passages. One unfamiliar with the Bible will marvel at the practical material contained in the Scriptures. The passages are under such titles as: "On Entering the Hospital"; "On Being Unable to Pray"; "On Fearing One's Conscience"; and "On Facing Grief." The author is Dr. Wayne E. Oates, Southern Seminary faculty member, and the publisher is the Broadman Press, Nashville, Tenn. Order from the Baptist Book Store.

**REV. THURMAN BOOTH LED IN THE** revival at Harmony Church, Tippah County, from July 29 to August 5. There were 12 additions, nine by baptism. Rev. Frank Roblin is pastor.

**SINCE JUNE 15 AT OLOH CHURCH,** Lamar County, Rev. Earl Brooks, pastor, there have been 16 baptized and eight received by letter. Sunday School attendance has reached 135 and prayer meeting attendance has reached 66. On August 12 the church licensed A. J. Pace, Jr., to the ministry, the first ever to be licensed by Oloh in the history of the church. The enrolment of the Vacation Bible School held in July was 110.

**MRS. T. B. LUNDY SERVED AS** principal of the Vacation Bible School held at Janice Church in Perry County. The enrolment was 67. The mission offering was \$10.51. Rev. O. B. Renick is pastor.

**CONCORD CHURCH, FRANKLIN** County, will have their annual homecoming on August 26. Rev. Reese Kyzar, pastor, will bring the morning message. There will be a business session and a program in the afternoon.

**NASHVILLE, TENN.—(BP)—ENROL-**ment in Southern Baptist colleges and universities this fall is expected to be but a small per cent less than 1950 numbers, according to Dr. R. Orin Cornett, executive secretary of the Education Commission of the Southern Baptist Convention.

**HILL MONTAGUE, 85-YEAR-OLD** lawyer who has served the Southern Baptist Foreign Mission Board as legal counselor for 29 years, is retiring. The unique thing about his 29 years' service is that it was done without one cent of compensation. L. Howard Jenkins, president of the Board, estimates that the service Mr. Montague has given would amount to "more than \$100,000" at commercial rates. During the 29 years as the Board's attorney he has handled all transactions requiring legal attention.

**THE SONG, "BLEST BE THE TIE,"** written by John Fawcett during his ministry at Wainsgate Baptist Church, Yorkshire, England, has been recorded by the Wainsgate choir. Singing of the hymn is preceded by a short account of the event which led to the writing of the hymn. The records may be ordered from Raymond Ashworth, choirmaster, Wainsgate Baptist Church, Stoddley View, Wadsworth, Bedford Bridge, Yorkshire, England.

**"IN THE DAY IN WHICH WE LIVE** a Baptist church should set the pattern of Christian democracy for the whole world." —J. E. Lambdin in Baptist Training Union Magazine.

**MT. VERNON CHURCH IN LEFLORE** County closed their annual revival Aug. 10 with 13 additions; eight by baptism. Rev. Martin Smith, pastor of Carrollton Church, did the preaching and Rev. James Allgood of Schlater is the pastor.



REV. HOWARD A. GAY

Howard A. Gay was recently licensed to the Gospel Ministry by the Zion Hill Church, Forrest County. Rev. Loyd Shelton is pastor. Mr. Gay is the son of Mrs. H. A. Gay, Sr., and the late Mr. Gay, and for several years has been associated with his brothers in a dairy business. Mr. Gay is married to the former Jean Webb and they have one son, Webb. In September Mr. Gay plans to enter Clarke College.

**HOPEWELL CHURCH, COPIAH AS-**sociation, closed their summer revival, Sunday, August 12. The new pastor, Rev. Dewie E. Williams, did the preaching. There were five additions, two by baptism.

**HIGHLAND CHURCH, MERIDIAN,** Dr. Levon Moore, pastor, is certainly having growing pains. The new church plant is now being constructed some distance from the present church plant, however, the need for more room is so great the church has voted to have the pastor secure other quarters and use the present pastorium which is nearby the church for additional Sunday School rooms.

**THE BAPTIST RECORD APPRECI-**ates a copy of "A Brief History of the Mt. Olive Baptist Church." The church is located in Prentiss County and the history was written by Mrs. Charles Gentry, wife of the present pastor of that church. The history gives many interesting facts about this church which was organized in 1851. Rev. Martin Ball was the first pastor of the church and the present pastor is Rev. Charles Gentry, who graduated with distinction from Mississippi College in 1950. During his ministry, new Sunday School rooms have been added, butane gas has been installed in every room, the outside of the church has been painted, the inside repapered, the ground landscaped and a highway sign erected. The church has also gone from quarter to half-time.

—BR—

## LOWE LEAVES VAN WINKLE

William L. (Bill) Lowe has resigned as Music and Educational Director at Van Winkle Church, Jackson, to accept the same position in the Brookhaven Church in Atlanta.

During his four years at Van Winkle Mr. Lowe had a well trained choir and his all girl ensemble rated superior for three years. Mrs. Lowe was also very active in the field of music and in young peoples work.

—BR—

## Egypt Church To Be Dedicated

Dedication exercises for the remodelled church building will be held at Egypt Church, Chickasaw County, Sunday, August 26 at 2:30 p. m.

Rev. H. M. Collins, pastor, will be master of ceremonies. The dedicatory sermon will be delivered by Rev. S. E. Byler of Verona. Cleo S. Thompson will give the history of the church and the financial report by J. T. Lyon.



## -- BAPTIST TRAINING UNION --

Auber J. Wilds, State Secretary — Box 530, Jackson 105, Mississippi  
Associates: Joe Abrams, Louise Hill, Alene Johnson



MISS JOYCE WHITTEN

We welcome Miss Joyce Whitten to the Baptist Training Union Department as Office Secretary. Miss Whitten graduated from Mississippi College in 1950 and for the past year has served in the office of the Production and Marketing Association at Cleveland.

At Ridgcrest a few years ago Miss Whitten was led to dedicate her life to full time religious work, and the vacancy in our office, the result of the going of Miss Johnson, opened the way for her to carry out this propose. Miss Whitten finds a warm welcome as she becomes a part of the Baptist family here in the Baptist Building, and training union folk all over the state will find her eager to help. When you come to Jackson, drop by the office, second floor, room 16, Baptist Building, corner N. Congress and Mississippi streets.

I know the September issue of the Training Union Magazine is out, but did you read carefully the August issue? If not I wish you would. It is so full of rich materials and helpful suggestions that, if used will make your union so much better. You want it better, do you not? Grab the ideas wherever they are. Jot them down on a card, a note book, a scrap of paper. Use them in your planning, it will enrich your meetings, and enlarge the opportunities for service.

One of the near tragedies in training union is the failure on the part of our leaders to use the wonderful materials available. Even the main periodical, the quarterly is sadly misused, or "unused" as in some cases. Let your union profit from the proper use of all available materials. Use the suggestions for "extras" given in the quarterly.

### If You Were the Pastor What Would You Do To . . .

1. Develop a Church conviction and favorable attitude on training?
2. Enlist Leadership for the Training Union?
3. Enlist the Adults?
4. Coordinate the Training Union with other functions of the church?
5. Enlarge and departmentize the Union?
6. Lead the Training Union officers in their planning?
7. Use the Training Union in all church activities, such as evangelistic services, Stewardship Campaigns, Extension work, Missions, visitations, benevolence, etc.?
8. Provide wholesome recreation and social life?

9. Provide adequate quarters for the unions?
10. Make the programs worshipful?

### Get the Officers Elected

You cannot do it "last week" but you can do it Sunday. Appoint a nominating Committee, and early in September elect your officers for the term beginning October 1. These officers need to come together and make plans for their work, hence they should be elected several weeks in advance. Give them a chance to make good ready for their work.

### Calhoun County Visitation Program

The week of August 5-11 one of our state training union workers spent the time in Calhoun Co. under the direction of Mrs. Ernest Barton, Associational Director. The program was a church-to-church visitation program which included seven churches. This proved to be an interesting and profitable program, strengthening not only the training unions but the churches as a whole. Calhoun Co. is one of our largest associations: 50 churches with 68% of the churches having a training union, an increase of nearly 400% in the last eight years. It is one of our standard Associational Training Unions.

—BR—

CLINTON, MISS., AUG. 17—THE last of the summer terms at Mississippi College came to a close today. Forty-nine candidates for degrees ran the total 1951 graduating class to 246. This is an anniversary class as the college is celebrating this year "A Century and a Quarter of Service," having been in continuous operation since 1826. Three weeks intervene before the 126th annual session is to begin September 10.



By a direct gift to the endowment of a Baptist institution or by making provision for it in your will,

... September ...

Make Your Will Month

Let us help you prepare your will.

### MISSISSIPPI Baptist Foundation

Harry Lee Spencer, Executive Secretary  
Box 530  
Jackson, Mississippi

### DEDICATING THE OVERAGE

At the beginning of the year when The Baptist Tabernacle of Atlanta, Georgia, adopted its budget the committee was conservative in appropriations and recommended that the "overage" be divided fifty-fifty between the building fund and missions. The missions committee recommended that the missions overage be divided fifty-fifty between home missions and foreign missions.

At the end of the first quarter the finance committee found that there was an overage of \$500.00 a month for missions. This meant \$250.00 a month for home missions.

### A NEGLECTED FIELD

Dr. Paul S. James, pastor and member of the missions committee of The Baptist Tabernacle made inquiry concerning new work among Indians and found that the Home Mission Board had no work among the Apache Indians of Arizona. A student in Grand Canyon College at Prescott was doing some voluntary work among the Apache Indians in the White River Reservation. Hearing of that work and the possibilities open to definite mission service, The Tabernacle voted to challenge the Home Mission Board to enter the Apache reservation.

Rev. and Mrs. E. C. Branch were named as missionaries to the Apache Indians in Arizona where there are some 6,000 on two reservations, the White River and the San Carlos. The Branches are living at Lakeside, Arizona, for the time being. Already they are at work among the Apaches. They have laid the foundation. As soon as permission can be secured for a building site and equipment on the reservation the missionaries will be closer to their work. They have their own trailer house in which they have been living. Recently they moved from Prescott where they had been attending college to Lakeside from which point they are taking up their

## Deaf Couple United In Silent Ceremony

The wedding of Miss Anna Stoyko to Maynard Fulford, on June 30 at Calvary Church, Algiers, La., was an unusual event. The bride, the groom and the matron of honor were all deaf persons. There was the traditional wedding march; a deaf lady signed "I Love You Truly," in perfect time with the organ; and Rev. Joe H. Tuten performed the ceremony in the sign language.

The bride was recently converted and became a member of Calvary Church, Algiers. The groom has been a faithful Christian and member of this church for a number of years.

One incident from this young man's life is worthy of mention.

Last spring this young man was working in his uncle's restaurant. After working on Sunday for a few weeks, he asked to be off from work on the Lord's Day so that he could attend the Bible class for the deaf. His uncle refused. On a small piece of paper the young man wrote, "I quit—now." God was with him. Now he works five days per week and is paid more money.

Mr. Fulford was reared in Jackson and was converted and baptized in Griffith Memorial Church. He is the son of Mr. and Mrs. Jos. H. Fulford.

—BR—

IT WAS A SERVICE WHERE YOU you see men battling between life and death and then finally deciding on the right. —Glenn M. Bridges, missionary to Brazil.

full-time service among the Indians.

The Branches began their work under the Board and under the sponsorship of the Baptist Tabernacle's designated overage on July 15 by conducting a Vacation Bible School.

The Home Mission Board has not been able to begin new work on an extensive scale because of limited budget. The Tabernacle in Atlanta wanted to start some new work and provided the means of inaugurating work among the Apache Indians by dedicating its overage to that end.



E. C. BRANCH  
Missionary to the Apache Indians

### THE BRANCHES

E. C. Branch was born in Cherokee, Texas, and was converted in the First Baptist Church at Elgin, Texas. He married Garnet Walker of San Saba, Texas, and they have two sons, Carlos, 17, and Terry, 15.

Until his call to the ministry Mr. Branch was a bricklayer. He served as a volunteer worker in Mexican missions in Brownwood, Texas, before moving to Tucson, Arizona, where he lived when he entered upon the divine call.



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## -- Woman's Missionary Union --

President—Miss Almarine Brown, Jackson; Exec. Sec'y—Miss Edwina Robinson  
Young People's Sec'y—Miss Nell Taylor

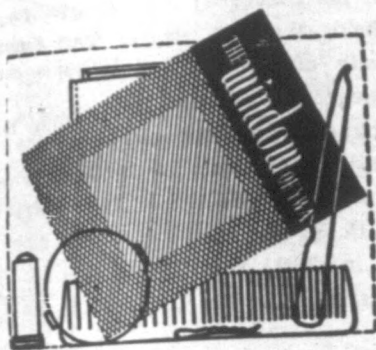
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Woman's Missionary Union  
Birmingham 3, Alabama

### SUGGESTED MONTHLY STEWARDSHIP ACTIVITIES

**OCTOBER**—Emphasize tithing. Give opportunity for new tithers to sign the tithing pledge cards. Plan for tithers to re-sign, use attractive folders, sheets of paper, scrolls, etc. Check Stewardship Honor Roll.

**NOVEMBER**—Give Church Night of Stewardship program. Secure suggested plans from State W.M.U. Office, or follow suggestions in Year Book. Co-operative Program emphasized, studying items included. Church Budget stressed. 50-50!! Set goal of Lottie Moon Christmas offering for Foreign Missions.

**DECEMBER**—Observe Foreign Mission Week of Prayer. Take Lottie Moon Christmas Offering, and give each woman and young person an opportunity to make a gift for Christ on His birthday.

**JANUARY**—Stress importance of enlisting new tithers and having every W.M.S. and auxiliary member a tither. Have short talks in each organization on reasons for tithing. Order tither's cards from state office and ask each NEW tither to sign one (these are for NEW tithers only).

**FEBRUARY**—Make original Stewardship posters and scrapbooks. Remind members of approaching Home Mission Week of Prayer and set goal for Annie Armstrong Offering.

**MARCH**—Keep goals for offering before W.M.U. during Home Mission Week of Prayer program, and urge each member to have a part in the Annie Armstrong Offering for Home Missions. Major upon larger Stewardship, soul winning.

**APRIL**—Emphasis on the Stewardship memory work. Check with counselors to see if they are using available suggestions (leaflets and magazines). Present goal for W.M.U. Special Day.

**MAY**—Make a Stewardship Honor Roll, and challenge each member to have his or her name placed there. Call attention to it month by month, as new

names are added. See that all organizations have a part in W.M.U. Special Day Offering.

**JUNE**—Recognize at the Young People's Meetings (local and associational) the tithers—might have them wear a tag, "I'm a Tither."

**JULY**—Study a book on Stewardship (see list in the YEAR BOOK).

**AUGUST**—Emphasize the Stewardship of time and talents. Set goal for State Mission Offering.

**SEPTEMBER**—Keep financial goal before the W.M.U. for State Missions, and urge each member to have a part in the offering. Check standard concerning new tithers.

### MONTH BY MONTH USE

**W.M.S. and Y.W.A.**—See material month by month in Royal Service and Window of Y.W.A.

**Int. G.A. and Int. R.A.**—See material month by month in World Comrades and Ambassador Life.

**Jr. G.A. and Jr. R.A.**—Jenny, Penny, and Kan (new book, excellent—35 cents) "Junior Stewardship Stories".

**Sunbeams**—"Around the World"—Month by Month Stewardship Stories (picture booklet accompanies story booklet).

### Unity Church Goes Full Time

Unity Church, Jefferson County, voted on August 12 to go from a half-time program to a full-time program. This action came at the close of the annual revival, during which time 14 were baptized.

Rev. R. O. Bankston is pastor.

There were 58 enrolled in the Vacation Bible School. Mrs. R. O. Bankston served as principal and the following were department superintendents: Mrs. Roy Luts, Beginner; Mrs. Wilton Brown, Primary; Mrs. Jim Nesler, Junior; and Rev. Dalton Haggan, Intermediate. The pastor taught the book of John to the adults. The mission offering was \$27.50.

Three Sunday School rooms have been built recently. A weekly prayer service has been started and a Training Union has been organized with Mrs. R. O. Bankston as director.

—BR—

### HEAR THE BAPTIST HOUR

Rev. Charles Wellborn will be the speaker on the Baptist Hour program on Sunday, August 26.

The following stations in Mississippi carry the Baptist Hour program:

WJMB, Brookhaven, 1:30 p.m.; WGLC, Centerville, 1:00 p.m.; WCLD, Cleveland, 1:00 p.m.; WACR, Columbus, 2:30 p.m.; WJPR, Greenville, \*; WSLI, Jackson, 1:30 p.m.; WMBC, Macon, 2:30 p.m.; WCOC, Meridian, 2:30 p.m.; WROB, West Point, 2:00 p.m.

\*Consult your local newspaper for station on which time is not shown.

## BAPTIST STUDENT UNION

Box 530 — Phone 2-1600 — Jackson  
CHAS. W. HORNER, Secretary MRS. CHARLES BINGHAM, Office Secretary



MISS E. LAYNE TRICKEY

Two of our newest Student Secretaries, Miss E. Layne Trickey, left, and Miss Anne Bailey are pictured above. Miss Trickey, who is at Pearl River Jr. College and whose home is in Cape Girardeau, Mo., is a graduate both of Southwest Missouri State College and the W.M.U. Training School. She did Bible School work under the Home Mission Board in the San Francisco Bay area last summer. Miss Bailey, whose home is in Pensacola, Fla., is a graduate of Miss. College where she was very active in BSU work. She will go to Jones Jr. College after spending the summer as one of our Student Summer Missionaries in California. We welcome these fine young ladies to our Secretarial corps and pray that God will use them in gaining many spiritual victories on their campuses.

### POTPOURRI

Most recent contributions to our Student Summer Mission work have come from Doris Wiggins, Jackson; First Church, Hattiesburg, students of Miss. Southern; Business Women's Circle of Blue Mtn. W. M. U.; Mrs. Olan Morgan, Jackson; Peggy Workman, Blue Mtn.; Janet Campbell, Woman's College; Prof. Jesse White, Delta State; Shady Grove Baptist Church, near Eupora; Mrs. C. C. Cork, Cleveland; Louise Hill, Jackson, bringing the total to \$1376.62 of the \$1500 goal. . . In recent days was



MISS ANNE BAILEY

greatly blessed by attending the Youth Revivals at Calvary and Crestwood churches, Jackson; meeting with Convention Program Committee and State Council in joint meeting; supplying for Pastor W. P. Davis at Flora Church. . . Miss Marian and Mrs. L. P. Leavell, of Oxford; Gladys Bryant, E. Central Jr.; Sue Carmichael, Belhaven; Bartis Harper and Glaniece McCarty, Miss. Southern; Joan Stockstill, Miss. College, are first to register for Pre-School Retreat beginning Sat. at Camp Gorum.

### BROTHERHOOD DEPARTMENT

W. R. ROBERTS, Secretary

### METHODIST ORGANIZING 100 MEN'S CLUBS A MONTH

Methodist Laymen's Clubs are being organized at the rate of 100 a month, Chilton G. Bennett, executive secretary of the denomination's General Board of Lay Activities, said in Chicago.

In a report presented at the Board's annual meeting, he said that nearly 3,000 clubs have been chartered toward a goal of 5,000. The goal is to be reached by the time the Methodist General Conference meets in April, 1952.

This large growth in Methodist men's groups, Mr. Bennett, said, is "one of the most significant developments in the Methodist Church, and one upon which we may look with pride and enthusiasm."

The meeting was held in connection with a quadrennial gathering of lay leaders from the denomination's 100 Annual Conferences.

—Religious News Service

### CALENDAR OF ACTIVITIES

October 14, 1951—Layman's Day.

October 15-30—District Brotherhood Conferences.

November, 12—State Brotherhood Convention.

November 15-December 15—Last quarterly meetings of the associational Brotherhood organizations.

### RECENT VISITS

Brotherhood Secretary has had a delightful summer with many rich experiences on Sundays. He has had the privilege of supplying the following places since the first of June: June 3, at West Union Church for Brother E. M. Keebler; June 17 and June 24, First Baptist Church, Picayune for Brother Maddox while he attended the convention; July 1 and July 15, at Fayette, the church is without a pastor now; July 22 and July 29, Moorhead, the church is without a pastor; August 5, Handsboro, the church is without a pastor and August 12, Magnolia for Brother Tom Douglas. We are always happy to supply for our brethren and have the rich experiences that are ours when we try to speak from God's word.

### Better Pianos!

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JOHN R. DICKEY'S

OLD RELIABLE EYE WASH

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TO CHECK ITCHING, use Gray's Ointment containing Mentholated Pine Tar and Creosote. Fine for minor cuts, bruises, and burns

GRAYS OINTMENT



## — MUSIC DEPARTMENT —

W. C. MORGAN, Secretary

### STATEWIDE MUSIC LEADERSHIP SCHOOL HELD IN CLINTON

During the week of August 6 through 10, the Mississippi Baptist Music Leadership School was held in Clinton. The classes were held in the Clinton Church. All of the facilities of the church were opened to the school, and on Friday night, August 10, a sacred concert was given in the church by the mass choir of 136 voices under the direction of Dr. J. Campbell Wray. The concert was well attended by the people of Clinton, and visitors came from various parts of the state to the concert. Dr. Nolan Kennedy is pastor of the Clinton Church.

Mississippi College furnished rooms and meals at a reasonable price. The students had rooms in the dormitories of the college.

On Thursday afternoon between 6 and 7 o'clock, the Mississippi College faculty gave an out-door reception for the entire music school. The faculty of Mississippi College along with the faculty of the music school stood in line while the students came along the line with personal greetings. After the personal greetings, refreshments were served. This gesture of friendship on the part of the college faculty was appreciated by all.

The faculty of the Music School were as follows: W. C. Morgan, Director; Dr. J. Campbell Wray, Dean; Prof. E. N. Elsey of Mississippi College, Voice; Prof. J. T. Luck of Mississippi College, Theory; Mrs. Earl Edwards of McComb, Graded Chords; Mrs. Harmon Alley, Jackson, Instrumental; Mrs. Campbell Wray, private piano; Mrs. B. H. Kenna, private organ; and Dr. Howard Spell, music school pastor. All faculty members are artists in their respective fields of work.

The enrolment of the school reached

an all-time high with 190 students. These students came from 45 associations, and represented every area of the state. All the students entered into the work of the school with interest and enthusiasm.

The Music Leadership School for 1952 will be held during the week of August 4 through 8. Mississippi College and the Clinton Church have already extended the invitation to meet there in 1952. The faculty will serve again, but will be expanded to meet the need of an anticipated increase in enrolment.

In the opinion of the State Secretary of Music, this week was indeed a "peak" in the religious experience in music in the life of Mississippi Baptists. This emphasis will go a long way toward meeting the needs of music leadership in the churches of our state.

### Music Week At Ridgecrest Begins

Many music lovers will be a great week of music at Ridgecrest during the week of August 23 through 30. The Mississippi delegation will be led by the state director, and the group from Mississippi is expected to be large. On Wednesday night, August 29, the mass chorus will render the "Messiah" by Handel. This choir will be led by Dr. Warren Angel of Oklahoma Baptist University. May all of those who journey to Ridgecrest have a safe journey.

### A Word To Summer Field Workers In Music

All Summer music teachers using text books on the course of study leading toward a Music Diploma from the Sunday School Board, will please request plenty of the "Request for Award Sheets" from the Music Department, Box 530, Jackson, and make request for awards as soon as each school is over. These will be processed and awards will be mailed immediately.

### HAS ATTENDANCE RECORD



MISS LINDA DOBBS

Little Linda Dobbs has made a record for herself in the primary department of the Pleasant Ridge Church, Chickasaw County. She has attended Sunday School for 64 consecutive Sundays. Mrs. Jasper Rish is her teacher and Rev. Arlis Bryant is pastor.

Linda is the daughter of Mr. and Mrs. Ellis Dobbs of Woodland.

—BR—

### CALENDAR OF PRAYER

- Aug. 27—Junior G. A. Camp at Garaywa (Districts 2, 3, 4); Carroll and Montgomery Associational Simultaneous Sunday School Campaign.
- Aug. 28—Miss Nancy Lee Gordon, BSU Secretary, Sunflower Junior College; Rev. Carey Cox, Mississippi Baptist Convention Board member.
- Aug. 29—Miss Martha Carolyn Wells, secretary, State Sunday School Department; Mrs. Irma V. McAttee, staff, Mississippi College.
- Aug. 30—Miss Dorothy Denman, faculty, Woman's College; Mrs. Taylor Howard, Yalobusha Associational Training Union Director.
- Aug. 31—Rev. H. E. Keen, Jr., Marshall Associational Sunday School Superintendent; Maurice Malone, Vice President, District # 7 Brotherhood.
- Sept. 1—C. D. Shields, trustee, Clarke College; Mrs. W. G. Mize, Assistant Superintendent, Baptist Orphanage.
- Sept. 2—Mrs. J. F. Williams, Holmes Associational WMU Superintendent; Rev. Winfred Moore, trustee, Blue Mountain College.

## McFarland Heads History Department At B. M. College

BLUE MOUNTAIN, Miss. Aug. 22.—Daniel M. McFarland will become head of the history department of Blue Mountain College in September, succeeding David E. Guyton who retired after 37 years in this position. Mr. McFarland was an instructor in the history department of the University of Pennsylvania.

He holds the B.A. degree from the University of North Carolina and the M.A. degree from the University of Pennsylvania, and has completed the residence requirements for the doctorate at Pennsylvania. He served three years in the U. S. Air Force in Africa and Europe in World War II, and is a second lieutenant in the U. S. Army Reserves.

Dr. Irene McCain McFarland, his wife, will serve as college physician and teacher of hygiene. Dr. McFarland received the B.A. degree from the University of North Carolina and the doctorate in medicine from the University of Pennsylvania.

—BR—

### James L. Sullivan was Macedonia Evangelist

Dr. James L. Sullivan, pastor of First Church, Abilene, Texas, and formerly pastor of the First Church, Brookhaven, was evangelist during the revival at Macedonia Church, Lincoln County. H. B. Youngblood, educational director of the First Church, Brookhaven, led the singing.

At the Vacation Bible School recently held at Macedonia there were 256 enrolled. Mrs. Harvey Case served as principal.

Rev. A. W. Talbert is pastor.

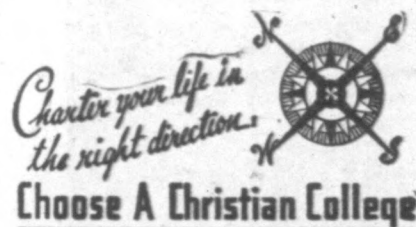
## The Editor's Work

(We do not claim to meet the specifications set forth below. We print them in order that our readers may know what others think of the work of an editor. The article is by Rev. W. Barry Garrett, editor of the Arizona Baptist Beacon.)

The editors of the state papers are the interpreters of the convention and of the denominational program to the people. They spend long hours attending the sessions of the convention, studying the reports and actions of others and in preparing their releases to the press.

The editor of a state Baptist paper must know his denomination, be acquainted with the work of all the departments and organizations, understand Baptist doctrine, polity and terminology and know how to be fair to all parties concerned in the presentation of the news and promotion material. The editor must be willing to work long hours after everyone else has gone home. He has a deadline to meet and his material must be fresh and readable. Even the editors of the smallest papers have a man-sized job.

The editor must have a tender heart, because the Lord's program moves forward with compassion. But he must also have a thick "hide," because there are always those who do not understand and who jump at conclusions without finding out all the facts first. The editor takes rebuff with a smile and goes on serving the Lord the best he knows



how.

Much of our denominational solidarity and progress depends on the state Baptist paper editor. He must defend and propagate the truth. He must see that no organization or institution is misrepresented. He must watch for encroachments on the freedom of our churches and help guard against the inroads of modernism and unionism in the churches.

It is the work of the editor to promote the work of others. He has no program of his own other than to get the state paper into the homes of as many people as possible. In this picture you see the unsung and unheralded heroes of the Baptist denomination, who as much as any other group are responsible for making Southern Baptists the great people they are today.

Southern Baptist state papers now go into nearly one millions homes. The Arizona Baptist Beacon is the one paper that goes into the home of all the churches of the state convention. May the Lord hasten the day when a Baptist paper goes into the home of every Baptist every week.

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## SAVINGS FUNDS EARN

Many churches as well as individuals, deposit their building funds here until required and thereby increase it at semi-annual periods by substantial dividends. We will welcome your inquiry.

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**Savings & Loan Ass'n.**  
JACKSON, MISS.

2 1/2%

CURRENT DIVIDEND



Thursday, August 23, 1951

SUNDAY SCHOOL AND TRAINING  
UNION ATTENDANCE

August 19, 1951

Jackson, First	1225	400
Main Church	1115	353
Broadmoor Chapel	110	47
Jackson, Van Winkle	414	218
Jackson, Clavary	1104	251
Jackson, Parkway	801	294
Jackson, Crestwood	552	347
Jackson, Southside	305	145
Jackson, West	158	76
Brandon	233	74
Corinth, Tate Street	276	95
Laurel, First	530	116
Hattiesburg, Main Street	747	228
Lucedale	330	168
Crystal Springs, First	616	159
Mt. Vernon (Leflore Co.)	78	38
New Hope (Marion Co.)	148	119
Meak's Creek (Lincoln Co.)	172	125
Toxish	35	34
McComb, East	406	165
Calhoun City, First	315	125
Pleasant Ridge		
(Chickasaw Co.)	81	101
Amity (Chickasaw Co.)	79	61
Laurel, West	383	108
Mission	32	
Brookhaven, First	911	394
Main Church	680	253
Hamilton Street	104	72
Central	127	69
East Fork (Amite Co.)	100	52
Pearlhaven (Lincoln Co.)	175	98
Gulfport, First	734	214
McComb, South	210	57
Houlka (Chickasaw Co.)	104	46
Woodville	170	74
Bethel (Amite Co.)	72	64
Laurel, Second Avenue	386	100
Union Chapel (Chickasaw Co.)	151	165
Meridian, South Side	346	156
Antioch (Neshoba Co.)	66	69
Louisville, First	452	137
Bethlehem (Scott Co.)	138	114
Harmony (Jones Co.)	170	77
Clarksdale	586	146
Meridian, Fifteenth Ave.	449	143
Bethel (Jones Co.)	142	88
Ruth	95	97
Bogue Chitto (Pike Co.)	61	74
Fair River (Lincoln Co.)	91	76
Harperville	113	57
Meridian		
Poplar Springs Drive	330	
Mission	15	
Mt. Zion (Lincoln Co.)	129	88
Friendship (Lincoln Co.)	74	66
Springfield (Scott Co.)	115	81
Newton	347	110
Bruce	273	107
Bethel (Pearl River Co.)	125	118
Mission	21	
Calvary (Amite Co.)	68	100
Laurel, Highland	123	74
Pascagoula, First	794	313
Main School	582	214
Eastlawn Mission	61	30
McArthur Mission	31	
Jackson Ave. Mission	44	31
Orange Grove Mission	53	38
River View Mission	23	
Yazoo City, First	329	115
August 12, 1951		
Lucedale	317	142
Corinth, Tate Street	277	83
Calhoun City, First	271	102
McComb, Locust Street	80	
Sand Hill (Jones Co.)	102	109
Sardis	187	65
Union (Alcorn Co.)	53	93

## GOING PLACES

By A. L. GOODRICH

## LAUREL HILL, NESHOPA

There were five additions at Laurel Hill Church, Neshoba County, during the annual revival held the week of July 15. A. L. Goodrich, editor of the Baptist Record, was the evangelist. Rev. James Griffith is the pastor.

In addition to its other activities Laurel Hill Church is cultivating a nine acre tract of cotton, with the proceeds earmarked for the building fund. The church hopes to begin a building program in the not-to-distant future.

The church has adopted a budget, which includes the EVERY FAMILY Plan of the Baptist Record, and now has half-time services. Pastor Griffith also serves the Mt. Zion Church in Leake County in connection with his pastorate at Laurel Hill.

Record readers in Neshoba County are now listed as follows: ANTIOCH, 34; NEW BLACK JACK, 21; COLDWATER, 50; Deemer, 1; DIXON, 26; Emmmanuel, 16; Hope, 9; LAUREL HILL, 20; LINWOOD, 46; McDonald, 1; NESHOPA, 48; NEW HARMONY, 27; New Hope, 10; PHILADELPHIA, FIRST, 298; SARDIS, 28; SPRING CREEK, 82; HIGH HILL, 44; BEACON STREET, 45; Mt. Nelson, 1.

SAUL'S VALLEY TRIES,  
ADOPTS

It is still true that "the proof of the pudding is in the eating thereof" and Saul's Valley Church in Lawrence County is the latest proof of that statement. A few weeks ago Pastor H. L. Deer asked that the Baptist Record be sent to his people a few weeks on trial so that his people could get acquainted with it.

Having tried the Record the church adopted the EVERY FAMILY Plan and now has the Record going to 23 of its families.

Record readers in Lawrence County are now listed as follows: ANTIOCH, 43; ARM, 31; BETHEL, 29; BISMARCK, 26; Carmel, 4; CROOKED CREEK, 81; JAYESS, 47; MONTICELLO, 117; NEW HEBRON, 165; NEW HOPE, 54; NOLA, 16; OAKVALE, 46; OLD SILVER CREEK, 47; PROVIDENCE, 31; SAUL'S VALLEY, 23; SHILOH, 52; SILVER CREEK, CALVARY, 105; Topeka, 10; WANILLA, 44; and RIVERSIDE, 20.

## THEY LIKED THE SAMPLE

It is still true that most churches will adopt the EVERY FAMILY Plan of The Baptist Record if they understand it and know what The Baptist Record is. The latest evidence of this is the adoption of the EVERY FAMILY Plan at the Midway Church in Calhoun County. Rev. R. B. Hicks is the pastor and he has no better helper in his work than his good wife. And one of her duties is to promote The Baptist Record. Recently she wrote:

"I have gotten Midway Church to adopt the EVERY FAMILY Plan. Please send the Record to the list of names to whom you have been sending sample copies. Send the bill to Julian Morgan of Vardaman."

Calhoun County Record readers are now listed as follows: Antioch, 1; BANNER, 31; BETHANY, 79; BETHEL, 48; Big Creek, 3; BRUCE, 154; CALHOUN CITY, FIRST, 190; CALHOUN CITY, SECOND, 41; CALVARY, 22; College Hill, 1; Concord, 17; DERMA, 49; Duncan Hill, 7; ELLARD, 30; Macedonia, 1; MERIDIAN, 24; MIDWAY, 47; MT. MORIAH, 29; NEW HOPE, 22; OAK

## PRICE INCREASE ON SPECIAL PAGES

Effective September 1, 1951 the price for Special Pages in the Baptist Record will be \$15.00 instead of \$10.00 as formerly. This price applies to single churches or churches within the county. The price will be \$20.00 for a special page if it goes to more than one Association. The increase is caused by increase of printing and handling.

J. E. Lane, Business Manager

CHANGES AMONG THE CHURCHES  
By REV. LEON V. YOUNG

Called and Accepted—

Earl Stallings, First, Ocala, Fla., from Ridgedale Church, Chattanooga, Tenn.  
L. P. Barnette, Tabernacle, Pelzer, S. C., from Mills Church, Woodruff, South Carolina.

J. H. Lackey, Flat Creek Church, Stockville, N. C.

D. H. Daniel, First, Belton, S. C., from First, Hendersonville, N. C.

L. B. Cobb, River Oaks Church, Fort Worth, Texas, from First, Cleveland, Tenn.

Bryan Judge, Central Heights, Sunnylope, Arizona, from Grace Temple, Kermit, Texas.

William R. Estep, Jr., First Baptist Heights, Houston, Tex., from First, Marietta, Okla.

James C. Berry, Main Street, Emporia, Va., from Southern Baptist Seminary as Fellow in History Dept.

Jerry Poston, Midway Church, Jena, La., from Sandy Bayou, Caldwell Association, La.

C. W. Williams, North Orange, Tex., from First, DeRidder, La.

Rodger Rendahl, Bethel, Kansas City, Mo., from First, Booneville, Ky.

F. H. Morgan, Newellton, La., from Vidalia, La.

Ethert Hagan, Elizabeth, La., from Moorin.

Greene W. Strather, Esler Church, Pineville, La., formerly missionary to China.

Solon C. Couch, First, Calhoun, Ga., from First, Clarkston, Ga.

Otis Brooks, First, Estonton, Ga., from Bellevue Church, Grant, Ky.



MISS BARBARA McMAHAN

Shown above is Miss Barbara McMahon, who has recently surrendered her life to Christ as a full-time Christian worker. Miss McMahon states that she wants to do mission work anywhere Christ sees fit to use her. She is 15 years old and resides in the Geezlin's Corner community in Grenada County, holding membership in the Hardy Baptist Church. When she finishes Grenada High School, she wants to enroll in Clarke College to begin preparation for her life's work.

—BR—

## Brandon Youth Revival Ends

A Youth Revival team composed of Rev. L. G. Camp, evangelist; Miss Bernice Lindsey, pianist; Miss Martha Maxwell, soloist; and Alex Hopper, song leader and chalk artist led in a youth revival at Brandon Aug. 12-19.

There were 16 additions; 11 by baptism.

The full program which was planned by the youth of Brandon Church and led by the Youth Team included visitation, choir rehearsals, forums and recreation. Assisting the team were Mrs. Ruel Overby, organist, and Rev. Montie Davis, pastor.

Mary Lou Kersh, Barbara Overby and Don McGraw surrendered to do full time Christian work.

GROVE, 28; OLD TOWN, 31; Parker, 2; PITTSBORO, 31; Pleasant Ridge, 12; PLEASANT GROVE, 27; Providence, 6; Rocky Mountain, 1; SABOUGLA, 33; Shiloh, 3; Spring Creek, 1; Spring Hill, 2; Vardaman, 13; BRADFORD CHAPEL, 25; Rocky Branch, 7; and Mt. Comfort, 14.

Other churches would adopt the EVERY FAMILY Plan if the pastor or some other person would acquaint the people with it and what it does.



REV. JOHN McBRIDE

John McBride was recently licensed to the ministry by the Old Byram Church, Hinds County. Rev. Everett Denton is pastor. Mr. McBride, now a student at Mississippi College, is leading the singing in various revivals this summer.

"FREEDOM IS A TRUST. THEREFORE, like any other trust, we must use it or lose it. It can be neglected; it can be squandered. Since freedom is a gift, it must be gratefully received. Since freedom is an achievement, it must be sought and sacrificially possessed."  
—Clifton J. Allen in The Teacher.

"WHEN ONE CONSIDERS THE perils that menace us, he does not have to travel far to find their source. We have lost the discipline of the ruling convictions of conscience that kept the feet of our fathers on the rock that could not be moved."  
—Norman W. Cox in The Teacher.



## SUNDAY SCHOOL DEPARTMENT

K. C. WILLIAMS, Secretary  
MISS CAROLYN MADISON, Elementary Secretary  
MISS MARTHA CAROLYN WELLS, Office Secretary

### CAMPAIGNS COMING UP

The following associational Sunday school campaigns are booked for the next few weeks:

August 27-31, Carroll and Montgomery.  
September 3-7, Deer Creek.  
September 10-14, Perry.  
September 24-28, Jeff Davis.  
October 1-5, Scott.  
October 8-12, Hinds.  
October 22-26, Attala.  
October 29-November 2, Simpson.  
November 5-9, Walthall.

These will be simultaneous programs, with one worker in each church that co-operates. This will surely give a fine opportunity for many officers and teachers to get in some good training about the beginning of the new Sunday school year.

Pastors and Superintendents should give their best to both getting their churches in this program and also enlisting the largest number of their workers they possibly can. We will never have better schools until we have better trained workers, and we will never have better trained workers until we have a program of training. And when a school has a definite program of training, some of the people will respond. They may not all respond, but they don't all respond to anything else at the same time.

So, let's make the Fall campaigns listed above all that they should be in the great work of building bigger and better schools for teaching the Bible to all the people.

### WHAT'S THE DIFFERENCE?

We keep hearing and reading of "an old-fashioned revival."

What's the difference between that kind and any other kind? It keeps us wondering. If it is a revival, isn't it the same, no matter about the age of it?

And if it isn't a revival, it just simply isn't no matter about the age.

God's plan for saving people has always been the same, namely, "by grace through faith in the Lord Jesus Christ." That is His only plan and will be His only plan in the coming years.

It is an old-fashioned plan, that's true, but it is also a new plan to every one who accepts it. It is something new to him, for he is a new creation in Christ Jesus.

Now, a revival is for Christian people. If a Christian is revived in 1951, is it any different from what occurred to a Christian who was revived hundreds of years ago? We think not. This writer has been seeing people revived for more than 50 years, yet the thing that takes place in the heart and life of a Christian when he is revived is exactly the same today that it was many years ago, even hundreds of them for that matter.

So, what's the difference?

In observing and reading, we have gotten the impression that those who speak and write of "an old-fashioned revival" are trying to leave the idea that they have something different to carry along.

No, Brother, it is not different. God has always acted the same way on the hearts and lives of people, whether in the first or the twentieth century. This is true both as to salvation and revival.

### OUR YOUNG PEOPLE

One of the greater needs of our Sunday schools is greater provision for Young People. This age span has been the bottleneck through the years. As long as our churches have fewer Young People (ages 17-24) than Intermediates

we have cause for concern and a call to action.

The hopeful side of it is that enough churches have so succeeded in enrolling and using Young People as to justify the feeling that we can have more Young People than Juniors or Intermediates. The age span for Young People is exactly twice that of either the Junior or the Intermediate department.

The great need here, as elsewhere, is good teachers, capable leaders, adequate organization, sufficient building space, and proper recognition and using of these Young People. They are responsive if rightly approached and dealt with.

### This Is Important

The fact that in every report where churches made provision for the 17-year group promoted last year there are more enrolled than when they were promoted is both significant and suggestive.

Also, the response in providing for married Young People is likewise significant. Such provision makes a very direct appeal to these people, and makes it much easier to reach and teach them.

In our plans for the new year, which begins October 1, let us not overlook the vital matter of making more adequate provision for this large and valuable group of people, so many of whom we are not now reaching because we have not adequately provided for them. They need this spiritual ministry as much as any others, and they are the ones who are in large measure establishing the homes of the country.

—BR—

**PRAY FOR THOSE CONVERTS WHO** suffer very much from unconverted relatives. —Frances Everett Roberts, missionary to Paraguay.

## 50, 40 & 25 Years Ago

By REV. J. L. BOYD, SR.

### 50 Years Ago

The revival meeting in the Bethlehem Church, Leake County, closed with "upwards of 20 additions" in which Pastor T. G. Ward was assisted by Rev. T. I. Moore of Lena.

Mount Olive, "the biggest town of its age in Mississippi . . . Not yet two years old and a thousand people" had a Baptist Church but no house of worship. Pastor W. E. Hawthorn had Rev. P. I. Lipsey of Clinton to help in their meeting, resulting in eight additions by letter and two for baptism, enough money subscribed to build a house of worship, the church "happy" and the pastor "jubilant."

### 40 Years Ago

Seventy-four new members were added to the fellowship of the Church at Magnolia, 46 through baptism. Pastor R. L. Bunyard was assisted by Home Board Evangelists H. A. Hunt and wife.

Pastor M. J. Derrick reports a good meeting with the West Church, resulting in three for baptism. Rev. T. L. Holcomb doing the preaching.

### 25 Years Ago

Nine were added to the church membership at Roxie during a meeting in which Rev. E. K. Cox of Gloster assisted Pastor W. A. Greene.

Pastor C. W. Barnes of the Sylvarena Church was assisted in a revival by Dr. M. O. Patterson of Clinton. Ten were added to the church, the church greatly revived, moving up to half-time and raising the pastor's salary to \$500.

## 1951 Associational Meeting

### Association, Date & Place

Alcorn, Sept. 20-21, Antioch No. 1; Glendale.  
Attala, Oct. 18-19, County Line, Bear Creek (day); Kosciusko, 1st (night).  
Benton, Sept. 4, Bluff Springs Church.  
Bolivar, Oct. 8-9, Merigold Church.  
Calhoun, Sept. 12-13, Banner Church; Oldtown Church.  
Carroll, Sept. 19-20, Carrollton; Vaiden.  
Chickasaw, Sept. 6-7, Mt. Olive; Arbor Grove.  
Choctaw, Oct. 8-9, Providence Church.  
Clarke, Oct. 9, Enterprise.  
Clay, Oct. 16, Cedar Bluff.  
Copiah, Oct. 25, Harmony—all day.  
Covington, Oct. 25-26, Seminary Baptist Church.  
DeSoto, Aug. 30, Macedonia.  
Deer Creek, Oct. 15-16, Hollandale.  
Franklin, Oct. 19, Providence.  
George, Oct. 4-5, Barton.  
Greene, Oct. 25, Unity Church.  
Grenada, Sept. 4, Providence.  
Gulf Coast, Oct. 22-23-24, Pass Christian.  
Hinds, Oct. 25, Daniel Memorial.  
Holmes, Oct. 3, Beulah Church.  
Itawamba, Oct. 18-19, Parkers Chapel; Salem Church.  
Jackson, Oct. 15-16, First Church, Ocean Springs.  
Jasper, Sept. 18-19, Louin Church.  
Jeff-Davis, Oct. 26, Hebron Church.  
Jones, Oct. 15-16, Fellowship Church.  
Kemper, Oct. 19, Liberty.  
Lafayette, Sept. 4, North Oxford.  
Lamar, Oct. 15, Greenville.  
Lauderdale, Oct. 18-19, Fellowship Ch.  
Lawrence, Oct. 9, New Hebron.  
Leake, Oct. 12, Midway.  
Lebanon, Oct. 9, Brooklyn Church.  
Lee, Sept. 6-7-8, First, Tupelo; Birmingham, 7-8.  
Leflore, Oct. 11-12, Philipston; Sidon.  
Lincoln, Oct. 20-21, Bahala Church.  
Lowndes, Oct. 30-31, Borden Springs,

### Calvary.

Madison, Oct. 23, Lone Pine.  
Marion, Oct. 15, East Columbia.  
Marshall, Sept. 6, Holly Springs Church.  
Mississippi, Oct. 11-12, Bethel; Mt. Pleasant.  
Monroe, Sept. 5, Athens.  
Montgomery, Oct. 22-23, Eskridge, Mission Churches.  
Neshoba, Oct. 10-11, Sardis Church.  
Newton, Oct. 16, Duffee Church.  
Noxubee, Oct. 24-25, Concord Church.  
Oktibbeha County, Oct. 11-12, Sturgis; Morgan Chapel.  
Panola, Sept. 14, Sardis; Askew.  
Pearl River, Oct. 12, West Union Ch.; Route 2, Carriere.  
Perry, Oct. 11-12, Indian Springs Community.  
Pike, Oct. 25-26, Holmesville Church.  
Pontotoc, Oct. 18-19, Thaxton; Toxish.  
Prentiss, Oct. 9, Wheeler—1 day & night.  
Rankin, Oct. 16, Mt. Creek.  
Riverside, Oct. 18, Lula.  
Scott, Oct. 25-26, Springfield Church.  
Sharkey-Issaquena, Oct. 22-23, Issaquena Church; Glen Allen.  
Simpson, Oct. 22-23, Pinola Church.  
Smith, Oct. 17, Mt. Pleasant; Sylvarena.  
Sunflower, Oct. 4, Sunflower, First.  
Tallahatchie, Oct. 12, Tutwiler Church (all day).  
Tate, Oct. 11, Strayhorn Church.  
Tippah, Sept. 5, Mt. Hebron Church.  
Tishomingo, Oct. 2-3, Forest Grove Ch.  
Union, Oct. 16-17, Natchez, First.  
Union County, Oct. 16-17, Pleasant Ridge, Fredonia Church.  
Walthall, Oct. 15, Enon Ch., Walthall Ch.  
Warren, Oct. 18, Vicksburg, Calvary.  
Wayne, Oct. 26, Evergreen Church.  
Winston, Oct. 4, Ellison Ridge.  
Yalobusha, Oct. 25, New Hope Church.  
Yazoo, Oct. 25, Bethlehem Church.  
Zion, Sept. 19-20, Springhill and Mathis-ton.

## UNUSUAL OPPORTUNITIES!

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The Superintendent  
Mississippi Baptist Hospital  
Jackson, Mississippi



## Sunday School Lesson

Prepared by Dr. L. Bracey Campbell.  
For August 26.

### THE CHRISTIAN'S RESPONSIBILITY IN PUBLIC LIFE.

Texts: Matthew 5:13-16; 13:33; Luke 12:1-10; Acts 5:25-29; 1 Peter 3:13-18.

#### INTRODUCTION

A few days ago a couple of my young friends stood before me and made responses to certain questions which involved each time the question, "Will you?" and each of them answered each time, "I will." In so responding, they took upon themselves very grave lifelong responsibilities. There can be no family life aside from grave responsibilities being assumed by those who found and maintain the family.

I teach young men and young women, and I try to keep myself regardless of the fact that weighty responsibility rests upon me to discharge a duty to those young people. And every one of them who enrolls in this or in any other institution of learning, voluntarily assumes the responsibility of observing the laws of the institution regarding classroom attendance and demeanor, chapel attendance, campus restrictions, and a whole multitude of rules and regulations otherwise that go to give individual distinctiveness to the institution.

I am trying to illustrate the fact that the eternal ought, the inescapable must, the bounden duty, in many cases a thousand times more unchangeable than the law of the Medes and Persians, binds men and women along the way of life all the way from birth to death.

I am looking every day for a notice from my bank that the note I signed some weeks ago is about to become due. When I signed that note I thereby promised to pay the bank a certain sum of money at the expiration of 60 days. Now, I have a responsibility to make good that promise. If you or I accept an honor or a position involving work of brawn or brain, our very acceptance of that position loads upon us a responsibility to discharge the duties accompanying that honor or position. We are men; so we must accept the responsibilities of men. We are citizens of this great country; so we must discharge the responsibilities of the citizen. Those of us who are Christians, must accept the responsibilities of Christians instead of thinking that we can hitch a ride in the church into a heaven where we shall be privileged to do nothing of any consequence throughout eternity.

#### I. CHRISTIAN RESPONSIBILITY TO A WORLD OF SIN

Matt. 5:13-16 "Ye are the salt of the earth." It was a great honor for these young men to be so designated by the Lord. The salt of the earth, the saving element that alone prevents corruption. Privilege, honor! That's all right, but this honor can not be exercised without the exercise of the duty that accompanies it and the acknowledgement of the responsibility that accompanies the assumption of the honor. The duty of the salt is to save. The salt must be applied where the need for its salutary work may be done. The Christian must apply his saving influence where it is needed in a needy world.

If the Christian shirks this responsibility, if he so acts as to deny it, he thereby loses his chance to be of saving worth in the world but he also loses his capacity to be so. Worthless salt, corrupted salt, spoiled salt, is good for nothing, but as an eyesore and an embarrassment to all saving work, to be cast out into the street and to be trampled underfoot by passing horses and hurrying men. The nominal Christian, disregarding of his responsibility as a representative of his Master, is of no practical use, except that he brings his



Fifty-four attended a Training Union study course at the Ora Church in Covington County. Mrs. Gleen Cross, Training Union Director, directed the study course. Rev. Joe D. Boutwell, pastor, taught the adults, "Every Christian's Job"; Mrs. Mattie Williams taught the Intermediates, "Intermediate Fishers"; and Mrs. Polly Gatewood taught the Juniors, "Living for Jesus."

## Southern Seminary Is Given Bequest

LOUISVILLE, Ky.—The Southern Baptist Theological seminary and two other Louisville institutions will share in the \$157,008 estate of Dr. George W. Threlkeld, 76, retired surgeon.

A spokesman for the Seminary said today it has been notified officially it would share the estate with the Kentucky Baptist Children's Home and the Masonic Widow's and Orphan's Home.

Dr. Threlkeld, former surgeon for the Veterans Administration, died last Tuesday at his home in Mount Washington, Kentucky.

Master and his Master's work into ill repute among men.

Where is the Christian, this unit in the salt of the earth, to exercise his saving power? At home, Man! At home of all places. After that, he is to go where the need is, among his neighbors in his city and his state and to the ends of the earth. "Ye are the light of the world. A city set on a hill can not be hid."

Our Lord said of himself, "I am the light of the world." Here he says to His disciples, "Ye are the light of the world." Of course He is the great light at which our lesser lights are lighted, but when our lesser lights are lighted at the one great source of light, our lesser lights burn and shine with the true luminous and revealing light from the great source of all spiritual light. Don't forget that all the spiritual, life-giving, life-revealing light in this world comes from the one great source of light. "In Him was life, and the life was the light of men." And that light was all the light spiritual of all men. Break that word men up! Not all men in a heap, but each and every several man that comes into the world. Kinds of men have nothing to do with it! Every man of all kinds is lighted by the Light of the World.

And this true Light of the world shines in the face and life of every man who has had the taper of heart lighted with the light divine in Jesus the Christ. "A city that is set on a hill can not be hid." That statement means that no Christian can help being a light. He must do so! Upon him rests an obligation binding as the very bond of life, that he let himself in his Christian life be seen. He must!

People will set him on high, whether to approve or to disapprove his life, and to commend or to condemn his light! You can not hide a city that is situated on a hill. You can not, must not, dare not, hide or seek to hide your light! Else it will give no one any light, and it will be choked for want of draft and will go out in a darkness dank and deadly. Let your light so shine before men that they may give glory to your father.

## J. D. Caples Accepts Hickory Flat Church

Rev. J. D. Caples has resigned the pastorate of Ebenezer Church in Jefferson Davis County, and accepted the pastorate at Hickory Flat.

Hickory Flat Church has just completed a beautiful seven room brick veneer parsonage. The church voted to support a full-time program.

Mr. Caples assumed his duties at Hickory Flat August 1. On Wednesday night following there was a reception with a shower for the pastor and family.

While pastor at Ebenezer there were 46 additions to the church. There was a new piano purchased, and a new addition added to the parsonage. And there was an increase in enrolment in all organizations.

## LYMAN CLOSES REVIVAL

Rev. Dan Morton of East Side Church in Gulfport was the evangelist during the revival recently held at Lyman. Rev. Thomas Balch of Ellisville directed the music. There were eight additions, seven by baptism.

Paul Faggart dedicated his life to the ministry of Christ. He will be licensed to the ministry by the church before he enters Mississippi College in September.

Rev. N. J. Lee, pastor, baptized in Little Biloxi River.

Home for sale in Clinton, Miss. One block west from depot. Lot 70 by 140. Three rooms about 16 by 16, one room 16 by 8, and bath 10 by 8. One front porch and 2 back porches. A garage. One large pecan tree. Price \$4,500. Write box 101, Clinton, Miss. Phone 3-796.

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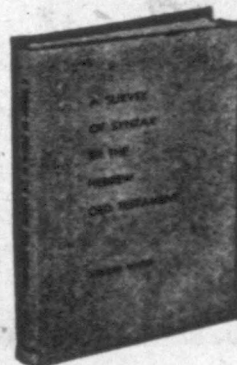
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### Texas Students Sponsor European Youth Retreat

DALLAS, Tex. —(BP)—Baptist youth from all over Europe are getting a taste of a "Little Ridgecrest" this summer in Zurich, Switzerland, because one young lady had an idea.

When Miss Eunice Parker, former student worker in Texas, went to Zurich in 1949 as librarian of the Baptist Seminary there, she began to see visions of a summer student assembly on the Seminary campus. She wrote to Texas student friends about her vision and also about the major hindrance—European young people had no money to travel long distances.

Two years later the dream is coming true. In the fall of 1949, Miss Parker's appeal was presented to the state convention of the Baptist Student Union and Texas students gave \$1,216 for travel expenses of European Baptist students to the encampment.

Youth from France, England, Holland, Italy, Norway, Sweden, Denmark, Portugal, Austria, Germany and Switzerland are spending a week this summer on the shore of "lovely Lake Zurich" in Miss Parker's "Ridgecrest of Europe." (Ridgecrest is the assembly of the Southern Baptist Convention in Ridgecrest, North Carolina.)

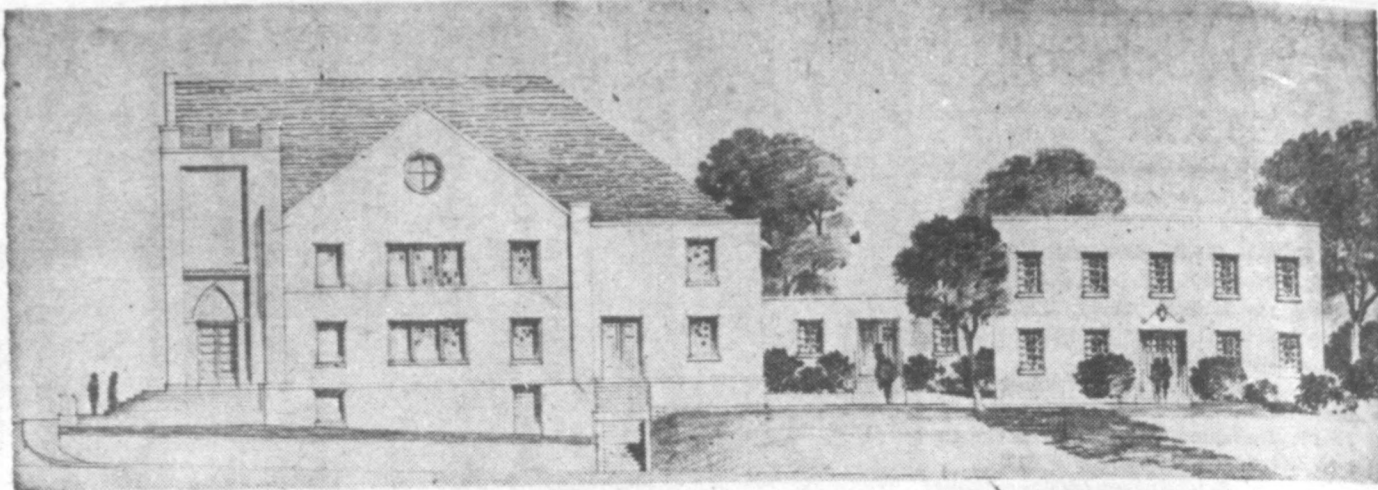
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### Damascus Closes Revival

Rev. C. O. Stegall was the visiting evangelist at the revival held at Damascus Church in Franklin County. There were six additions; five by baptism.

Sam Barfoot, a deacon, dedicated his life to the preaching of the gospel.

James McGehee directed the music. Rev. Willie McGehee is pastor.



Shown above is the Architect's drawing of the present building and proposed Educational Building of the First Church, Houston. The church unanimously approved plans recommended by the Deacons at the Sunday morning service, August 12. Included in the new building will be four Nurseries; two Beginner departments; a department each for Primaries, Juniors, Intermediates, and Young Adults; a Kitchen, and an enclosed passageway that will connect the two buildings. The estimated cost is \$45,000, and construction is expected to begin when at least one third of the cost is in hand. The church had another successful Building Fund Sunday on July 29 when \$2,048.28 was given. This brings the total amount in the Building Fund to \$11,392.77. Rev. W. G. Watson is the pastor.

### Wells Resigns to Study at Ole Miss

Rev. Earl Wells of Newton has resigned as pastor of the Grandview Chapel, formerly the 11th Avenue Baptist mission, Meridian. The church is sponsored by Poplar Springs Drive Church, of Meridian, Dr. David Q. Byrd, pastor. Mr. Wells, who has served the chapel for 19 months resigned to enter the University of Mississippi where he will continue his studies. He graduated from Clarke College in June. The pulpit committee to recommend a successor to Mr. Wells is composed of Mrs. William Cannon, Mrs. Charles Harrison, Walter Gartin, Gordon Shamburgers and John Carpenter.

### Good Music Is Valuable In Revival Meetings

By REV. LEE CHAMBERS

The supreme service of music is to minister to the spiritual and emotional needs of men. There are times when no language save that of music can express human emotions.

As music has slowly developed from the primitive sounds of aboriginal peoples to the noble creations of immortal masters, poets have recognized that beyond and above speech there is the mystic medium of music by which man soars to his highest spiritual strata. Carlyle said:

"Music is a kind of inarticulate unfathomable speech which leads us on to the edge of the Infinite."

The holy Scriptures present a challenge and responsibility to the leaders of church music that: praises are to be sung unto the Lord, new songs are to be learned, and an opportunity provided in which all people can participate.

Many factors enter into the building of a song service which aids in leading the unsaved to Christ and challenges Christians to higher planes of experience and service.

#### I. LEADERSHIP

##### 1. SONG LEADER.

The song leader must be a Christian, believing in the mission of music in the church, and should love gospel music. He should have a love for all people and should carry the burden of lost souls upon his heart. The relationship between the song leader, the pastor and the evangelist should be one of mutual confidence and respect. He should never assume authority that belongs to the evangelist or to the pastor.

He should build the song service with a definite purpose in mind . . . correlate songs, remarks, special music, and general theme and fit the music into the evangelist's general theme. His training must enable him to lead a great congregation in a happy, soul-stirring song service.

In addition, the song leader should organize and direct choirs, lead prayer meetings, soul-winning bands and decision services. It is not essential that he be a soloist. The things already mentioned are far more important. A church should be just as careful in its selection of a song leader as in its choice of an evangelist.

##### 2. PIANIST.

In considering the musical program

### Sansing to Siloam

Rev. Carey Sansing has accepted the pastorate of Siloam Church, Clay County. He recently resigned as pastor of Calvary Church, Columbus.

Mr. Sansing started off in high gear, having ten additions the first Sunday of his new pastorate.

A parsonage has recently been completed which is being occupied by the new pastor.

—BR—

### CARSON REVIVAL CLOSES

The revival at Carson Church closed August 10 with nine additions. Rev. Barney Walker, Jr., of Columbia, was the evangelist.

Rev. J. L. Morris, pastor, moved on the field July 1. Progress is being made in every phase of the church program under his leadership.

for a revival, the pianist should be a key person.

The pianist, too, must be a Christian. The spiritual condition of the leaders means more in winning lost souls than any particular abilities they might possess.

Hymns are most suitable for the prelude for a revival service and such spirited hymns as "Revive Us Again" cause people to want to sing.

Musical interludes, offertories and specials are more effective if they are hymns.

When playing for congregational singing the introduction should be the first few measures of the song and should end in the key in which the song is written. It should be long but seldom is it necessary to play the entire hymn.

The rhythm should be firm and distinct and only such chords and runs should be added that would enable the congregation to sing with greater ease.

In playing the invitation hymn a chord is usually sufficient.

##### 3. CHOIRS.

A good revival choir composed of young people and adults should be organized, before the revival begins.

#### II. EQUIPMENT

Perhaps a piano is better suited for evangelistic work. Electric and pipe organs can be used to great advantage in the service along with the piano.

#### III. TYPES OF MUSIC

##### 1. GOOD SONGS.

Songs for a revival should be singable and applicable. A revival calls for more gospel songs than hymns. Great gospel singing stands second only to the evangelistic sermon in importance.



REV. ZENO WELLS

Rev. Solie I. Smith, pastor, announces a revival at the Stonewall Church, August 26-Sept. 2. Rev. Clifford Walker, director of the Missions-Evangelism-Stewardship Department of Florida Baptists, Jacksonville, Fla., will be the preacher and Rev. Zeno Wells of East Moss Point, Mississippi, will direct the singing.



REV. CLIFFORD WALKER

### Dr. and Mrs. Prince Leave For New Zealand Pastorate

EFFINGHAM, Ill. —(BP)— Dr. and Mrs. A. E. Prince left from St. Louis, Missouri, recently for Auckland, New Zealand, where he will serve as interim pastor of the Baptist Tabernacle for six months or more.

Dr. Prince, former president of Hannibal-LeGrange College, Hannibal, Missouri, and recently interim pastor at Effingham, was selected by the church after the request for recommendations for an interim pastor was made to Dr. Duke K. McCall, executive secretary of the Southern Baptist Convention, in

April. Rev. T. F. Lanyon, secretary of the Baptist Union of New Zealand, wrote Dr. McCall that Auckland members wanted a Southern Baptist preacher who was a seminary graduate. Dr. McCall published the request through the Baptist Press, Convention news service.

The largest Baptist church in New Zealand, Auckland Baptist Tabernacle is a replica of Spurgeon's Tabernacle in London. A unique feature is the Sunday School, which meets in the afternoon. A prayer service precedes the morning worship hour.